

MINOR SUBDIVISION SURVEY FOR  
**NATE BROCKBANK**  
SECTION 34, TOWNSHIP 2 SOUTH, RANGE 1 WEST  
UINTAH SPECIAL BASE & MERIDIAN

DESCRIPTION OF PARCEL A

Commencing at the Northwest Corner of Section 34, Township 2 South, Range 1 West of the Uintah Special Base and Meridian;  
Thence North 89°35'25" East 1318.68 feet to the TRUE POINT OF BEGINNING, said point being the Northwest Corner of that parcel described in the Warranty Deed, entry no. 426444, (page 219, Book A 600, in the Duchesne County Recorder's office, said point also being the Northwest Corner of the NE1/4 of the NW1/4 of said Section;  
Thence North 89°35'25" East 762.31 feet along the North line of said aliquot part;  
Thence South 00°03'23" East 400.00 feet to the South line of said parcel;  
Thence South 89°35'25" West 762.31 feet to the Southwest Corner of said parcel on the West line of said aliquot part;  
Thence North 00°03'23" West 400.00 feet along said West line to the TRUE POINT OF BEGINNING, containing 7.00 acres. Said parcel being subject to that portion being used as city street right-of-way.

DESCRIPTION OF PARCEL B

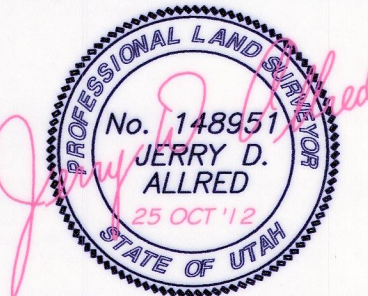
Commencing at the Northwest Corner of Section 34, Township 2 South, Range 1 West of the Uintah Special Base and Meridian;  
Thence North 89°35'25" East 1318.68 feet to the Northwest Corner of the NE1/4 of the NW1/4 of said Section;  
Thence North 89°35'25" East 762.31 feet along the North line of said aliquot part to the TRUE POINT OF BEGINNING;  
Thence North 89°35'25" East 335.12 feet to the Northwest Corner of that parcel described in the Quit-Claim Deed, entry no. 430662, (page 606, Book A 609, in the Duchesne County Recorder's office);  
Thence South 00°07'50" East 400.00 feet to the Southwest corner of said parcel;  
Thence South 89°35'28" West 335.63 feet;  
Thence North 00°03'23" West 400.00 feet to the TRUE POINT OF BEGINNING, containing 3.08 acres. Said parcel being subject to that portion being used as city street right-of-way.

NARRATIVE

This survey was performed at the request of R.S. West Real Estate for the purpose of dividing the tract of land shown on this plat and to prepare descriptions for the resultant parcels. Section 34 was originally surveyed by the General Land Office using the "Three-Mile method" during which the sixteenth corners were set. A search was made for the monuments marking the Public Lands Survey System (PLSS) corners and the results are noted on the plat. The corners were then set as indicated. This plat represents the dependent resurvey and the three mile method subdivision of portions of Section 34, and is designed to restore the PLSS corners to their true original location according to the best available evidence. The Basis of Bearings for this survey is based on WGS84 datum which gives a bearing of North 89°35'25" East along the North line of the NW1/4 of said Section 34.

SURVEYOR'S CERTIFICATE

This is to certify that this plat was prepared from the field notes and electronic data collector files of an actual survey made by me, or under my personal supervision, of the parcels of land shown hereon, and that the monuments indicated were found or set during said survey, and that this plat accurately represents said survey to the best of my knowledge.



Jerry D. Allred, Professional Land Surveyor,  
Certificate No. 148951, (Utah)

APPROVAL AS TO FORM

APPROVED AND ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_\_\_, BY THE ROOSEVELT CITY ATTORNEY.

\_\_\_\_\_  
ATTORNEY

CITY PLANNING COMMISSION APPROVAL

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_\_\_, BY THE ROOSEVELT CITY PLANNING COMMISSION.

\_\_\_\_\_  
CHAIRPERSON

CITY COUNCIL APPROVAL AND ACCEPTANCE

APPROVED AND ACCEPTED THIS \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_\_\_, BY THE ROOSEVELT CITY COUNCIL.

\_\_\_\_\_  
ATTEST: CLERK

\_\_\_\_\_  
MAYOR

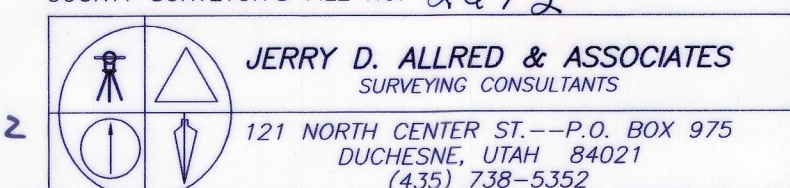
COUNTY RECORDER'S CERTIFICATE

STATE OF UTAH )  
COUNTY OF DUCHESNE )

THIS IS TO CERTIFY THAT THIS PLAT WAS FILED FOR RECORD IN THE COUNTY RECORDER'S OFFICE ON THE \_\_\_\_ DAY OF \_\_\_\_, 20 \_\_\_\_, AT \_\_\_\_ O'CLOCK \_\_\_\_ M., AND IS DULY RECORDED.

\_\_\_\_\_  
FILING NO.

COUNTY SURVEYOR'S FILE NO. 2472



1 Nov 2012 06-121-022  
26 APR 2007 06-100-078